



# ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

WEDNESDAY 17 DECEMBER 2003  
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOM 5  
HARROW CIVIC CENTRE

## MEMBERSHIP (Quorum 3)

Chair: Councillor Blann

### Councillors:

Lavingia  
Lent  
Miles

Mrs Kinnear  
Janet Mote  
Seymour

(none)

(none)

### Reserve Members:

1. Ismail  
2. Marie-Louise Nolan  
3. Thammaiah  
4. Anne Whitehead

1. Arnold  
2. Billson  
3. John Nickolay

(none)

(none)

Issued by the Committee Services Section,  
Law and Administration Division

Contact: Ben Jones, Committee Administrator  
Tel: 020 8424 1883 E-mail: ben.jones@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

## **HARROW COUNCIL**

### **ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE**

**WEDNESDAY 17 DECEMBER 2003**

#### **AGENDA - PART I**

1. **Attendance by Reserve Members:**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**  
To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**  
That the minutes of the meeting held on 22 October 2003, having been circulated, be taken as read and signed as a correct record.
5. **Public Questions:**  
To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.
6. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
7. **Deputations:**  
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
- Enc 8. **Private Sector Housing Renewal Grants Policy:** (Pages 1 - 36)  
Report of the Chief Environmental Health Officer
- Enc. 9. **Arms Length Management Organisation for Management of Council Housing Stock:** (Pages 37 - 52)  
Report of the Executive Director, Urban Living
- Enc. 10. **Briefing Note on the Council's Relationship with Local Transport Providers:** (Pages 53 - 74)  
Report of the Director of Professional Services (Urban Living)
- To Follow 11. **Review of Waste Strategy (1999 - 2005):**  
Report of the Area Director (Urban Living)

#### **AGENDA - PART II**

